Michael R. Lorino, Jr.
CHAIRMAN

Dist. 1 Marty Dean
Dist. 2 David Fitzgerald
Dist. 3 Martha Cazaubon
Dist. 4 Michael R. Lorino, Jr.
Dist. 5 Rykert O. Toledano, Jr.
Dist. 6 Cheryl Tanner
Dist. 7 James Davis

Jerry Binder
VICE-CHAIRMAN

Dist. 8 Christopher Canulette
Dist. 9 Michael Smith
Dist. 10 Maureen O'Brien
Dist. 11 Steve Stefancik
Dist. 12 Jerry Binder
Dist. 13 Jacob Airey
Dist. 14 Thomas Smith, Jr.

ST. TAMMANY PARISH COUNCIL
P.O. Box 628
Covington, LA 70434
985-898-2591
Web: stpgov.org

<mark>POSTED AT PARISH GOVERNMENT COMPLEX BY JULY 27, 2021</mark>

PUBLIC MEETING NOTICE

THE FOLLOWING MEETINGS WILL BE HELD IN COUNCIL CHAMBERS AT THE PARISH GOVERNMENT COMPLEX, 21490 KOOP DRIVE, OFF HIGHWAY 59, MANDEVILLE, LOUISIANA:

REGULAR COUNCIL MEETING   **THURSDAY, AUGUST 05, 2021 AT 6:00 PM**

AGENDA REVIEW COMMITTEE MTG.   **WEDNESDAY, JULY 28, 2021 AT 6:00 PM**

COUNCIL FINANCE COMMITTEE MTG.   **WEDNESDAY, JULY 28, 2021**
                                          Following Agenda Review Meeting

~~**PRESENTATION BY ROSS LINER, DIRECTOR OF PLANNING AND DEVELOPMENT, AND ASAKURA ROBINSON REGARDING THE COMPREHENSIVE PLAN FOR ST. TAMMANY PARISH GOVERNMENT**~~   ~~**WEDNESDAY, JULY 28, 2021 AT 5:00 PM**~~

CANCELLED

The St. Tammany Parish Council will conduct the above meetings in the Council Chambers. The livestream will be available for viewing on regular broadcast channels (Charter Channel 710; U-verse Channel 99) or on the *Parish website:* www.stpgov.org. The livestream will begin at 6:00 PM on Thursday, August 05, 2021 for the Regular Council Meeting.

E-mail comments regarding items on the Agenda may be submitted to the Council Office at council@stpgov.org no later than 4:00PM on Thursday, August 05, 2021 for the Council Meeting and no later than 6:00 PM on Wednesday, July 28, 2021 for the Agenda Review Meeting and Finance Committee Meeting. All comments submitted by e-mail will be read into the record in reference to the relevant Agenda item.

For questions regarding these Council meetings, please call the Council Office at 985-898-2591.

MICHAEL R. LORINO, JR., COUNCIL CHAIRMAN